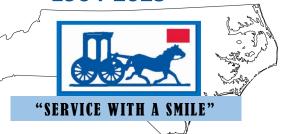
### Program

1904-2025



# 120th Annual State Convention

of the
North Carolina
Rural Letter Carriers'
Association
and the
99th Convention of
the Auxiliary

June 16 - 18, 2025

Great Wolf Lodge
Concord, North Carolina



## North Carolina Rural Letter Carriers would like you to help save lives! Be a Blood Donor on Tuesday!







### Help save a life.

Schedule your blood donation appointment today.

### **ANNOUNCEMENTS**

RegistrationMo	Sunday 3:00 PM - 5:00 PM onday & Tuesday 7:30 AM - 5:00 PM Wednesday 7:30 AM - 10:00 AM
Retirement Seminar.	Sunday 2:00 PM - 5:00 PM White Pine I & II
Memorial Service	Sunday 7:00 PMWhite Pine I & II
	BreakfastMonday 7:30 AM Fallen Timbers
Juniors Breakfast	7:30 AM To Be Determined
Joint Session	Monday 9:00 AM White Pine I & II
	Monday 12:00 Noon Fallen Timbers
AFVC Lunch Meeting	JMonday 12:00 Noon Fallen Timbers
Meet the Candidates.	Monday 6:30 PM - 7:15 PM White Pine I & II
Steward Presentation	Tuesday Afternoon White Pine I & II
Blood Donor Mobile	Tuesday 10:00 AM - 5:00 PM
PAC Fund Raiser/Din	nerTuesday 6:30 - 11:00 PM White Pines

### **ASSIGNMENT LOCATIONS**

All questions for Guest Speakers or Stewards must be submitted in writing. Index cards for questions are available at the Registration Desk. Please print clearly.

General Session	White Pine I & II
Auxiliary	The Oaks
Juniors	White Pine III

### **MEALS**

First Time Attendee Breakfast Monday morning
Junior Breakfast Monday morning
Lunch for all provided on Monday
Dinner (donation required) on Tuesday evening

### **NCRLCA OFFICERS**

NCRLCA OFFICER	3
Elaine Althoff, President	Waynesville
Jay Schreiber, Vice President	New Bern
Vicki Gray, Secretary-Treasurer	Spring Lake
EXECUTIVE COMMITTEE	
R. Brian Hamlett	
Telisha Locklear	
Tracy Greer	Butler, TN
DISTRICT REPRESENT	ΛTI\/E
Cliff Workman	Catawba, SC
ASSISTANT DISTRICT REPRES	ENTATIVES
Eddie Moss	
Gail Naillon	•
Kelly Kenny-Futch	
Ralph Fernandez	
Amy Russo	
Tabitha Benfield	
Nathan Darden	
Elissa Gonzalea	
	147 1
Angela Morrow	Waxhaw
APPOINTED OFFICE	
APPOINTED OFFICE	
APPOINTED OFFICE	ERS
APPOINTED OFFICE	ERS
APPOINTED OFFICE	ERS LaGrange
APPOINTED OFFICE  CHAPLAIN  Jesse Ray Farmer, Jr	ERS LaGrange
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APPOINTED OFFICE  CHAPLAIN  Jesse Ray Farmer, Jr	ERSLaGrange HERSpring Lake ERaefordSpring Lake TTEE .Browns SummitWake Forest
APPOINTED OFFICE  CHAPLAIN  Jesse Ray Farmer, Jr	LaGrange HERSpring Lake ESpring Lake TTEESpring Lake TTEEWake ForestWilkesboro
APPOINTED OFFICE  CHAPLAIN  Jesse Ray Farmer, Jr	LaGrange HERSpring Lake ESpring Lake TTEESpring Lake TTEEWake ForestWilkesboro

### **SERGEANT-AT-ARMS**

To Be Announced

#### NCRLCA AUXILIARY OFFICERS

Roanoke Heath, President	Jamesville
Pam Farmer, Vice President	La Grange
Sue Kelly, Secretary-Treasurer	Linden
LE White, Executive Committee	Elizabeth, City
Linwood Smith, Executive Committee	Raleigh
Sarah Stewart, Executive Committee	Stoneville
Norma Williford, Chaplain	Newton Grove
Heather Greer, Junior Sponsor	Butler, TN

### **JUNIOR OFFICERS**

Alison Holt, President	Winston-Salem
Easton Smith, Vice President	Raleigh
Natalie Warren, Secretary	Mountain City, TN
Trenton Greer, Chaplain	Butler, TN

### **SPECIAL GUESTS**

#### **NRLCA National Officer**

Jeanette Dwyer, Executive Committee

### NRLCA Auxiliary National Officer

Mary Kappenman, Executive Committee

### USPS North Carolina District Manager Scott Manier

### USPS Employee Assistance Program (EAP) LaTacia Ruff, PhD.

#### **Atlanta Postal Credit Union**

Aneka Battle, Gavi Steele & Phil Upchurch

### Aetna ~ Rural Carrier Health Benefit Plan Ali Sherill & Pam Barrett

CVS ~ Director of Labor & Trust
Crystal Lawroski

### National General Insurance Marketplace Linda Foran

### **Key Retirement Solutions**

Joni Montroy



Elaine Althoff, President NC RLCA

Roanoke Heath President NC RLCA Auxiliary



### Monday, June 16, 2025 – 9:00 AM Joint Opening Session

Call to Order	Jay Schreiber
Advancement of Colors	AFVC
National Anthem	Doug Byrum
Pledge of Allegiance	Nathan Warren
Invocation	Jesse Ray Farmer, Jr.
GreetingsRd	oanoke Heath, President
	NC RLCA Auxiliary
Greetings	Alison Holt, President
N	IC RLCA Junior Auxiliary
Greetings	Aneka Battle
	APCU
Presentation of Gavel to President	Althoff
Presentation of NCRLCA Member of the YearJesse Ray Farmer, Jr.	
Presentation of Auxiliary Member of	of the YearSue Kelly
Address, The Cure Starts Now	Mary Kappenman
National Auxiliary E	xecutive Committeeman
Announcements Separation of Groups	Jay Schreiber
F	

### **Carriers' Program**

Call to Order	Elaine Althoff
	Jay Schreiber
	Brain Hamlett
	Tracy Greer
	nventionTelisha Locklear
	ConventionVicki Gray
	Cliff Workman
	ntmentsElaine Althoff
• •	als CommitteeAlicia Pressley
Declaring Convention Ready	•
•	Vice President Jay Schreiber
	Secretary-Treasurer Vicki Gray
•	eeBrian Hamlett
	Vicki Gray
	Debbie Bennett
Safety	Telisha Locklear
First Nominations for State O	fficers
Legislative Report	Jay Schreiber
PAC	Brenda Gibbs
Announcements of National I	DelegatesDebra Bennett
Announcements	Jay Schreiber
Monday Afternoor	n Session – 1:30 PM
Call to Order	Elaine Althoff
Invocation	Jesse Ray Farmer, Jr
EAP Presentation	LaTacia Ruff, PhD.
SAC	Dennis Conley
National General Insurance	Telisha Locklear
	Linda Foran
Retirement	Brian Hamlett
Address	Jeanette Dwyer
	NRLCA Executive Committee
Announcements	Jay Schreiber

### **Monday Evening**

Meet the Candidates 6:30-7:30 PM

### Tuesday, June 17, 2025 - 8:30 AM

Call to OrderElaine Althoff	
InvocationJesse Ray Farmer, Jr	
AddressScott Manier	
USPS North Carolina District Manager	
RCHBPTracy Greer/Ali Sherrill	
Final Report of Credentials CommitteeAlicia Pressley	
Report of Constitution CommitteeBrenda Johnson	
Report of Resolutions CommitteeRobert Gurganus	
AnnouncementsJay Schreiber	
Tuesday Afternoon – 1:30 PM	
Call to OrderElaine Althoff	
InvocationJesse Ray Farmer, Jr	
Steward Presentation with Q & ACliff Workman	
AnnouncementsJay Schreiber	

### **Tuesday Evening**

PAC Meal & Fund Raiser 6:30 - 11:00 PM

### Wednesday, June 18, 2025 - 8:30 AM

Call to Order	Elaine Althoff
Invocation	Jesse Ray Farmer, Jr
Address	Jeanette Dwyer
	NRLCA Executive Committee
New Business	
Final Nominations and Election	on of State Officers
Installation of State Officers	
Song	
Retirement of Colors	AFVC
Closing Prayer	Jesse Ray Farmer, Jr
Adjournment	

### **2025 AUXILIAY PROGRAM**

### Monday, June 16, 2025 – 8:30 AM Joint Opening Session

### Monday Morning – 10:30 AM

### Tuesday, June 17, 2025

### **FREE DAY**

### **Tuesday Evening**

PAC Meal & Fund Raiser 6:30-11:00 PM

### Wednesday, June 18, 2025 - 8:30 AM

Call to Order	Roanoke Heath
Devotion	Norma Williford
Song	Taped
Presentation of President's	s ProjectMary Kappenman
National A	auxiliary Executive Committeeman



Final Project Report	Sue Kelly
Final Constitution & By-Laws Report  Junior Program  Installation of Junior OfficersMary Mary Mational Auxiliary Executive Constitution	TBA Kappenman
Junior Contest AwardsPeggy Unfinished Business Election of National Delegates Election of OfficersSu Installation of OfficersMary k National Auxiliary Executive Con	san Reavis (appenman
Song"God Be Adjournment	With You"

#### 2025 JUNIOR AUXILIARY PROGRAM

### Sunday, June 15, 2025 – 7:00 PM Memorial Service

### Monday, June 16, 2025 – 8:30 AM Joint Opening Session

### Monday Morning - 10:30 AM

•
Call to Order
Devotion
Welcome
Pledge of Allegiance
Junior Program
Service Project
Business Session
Reading of Minutes
Nomination and Election of Officers
Election of National Delegates
Lunch with your parents
1:30 PM - 4:00 PMGames & Activities

### Tuesday, June 17, 2025 - 8:30 AM

8:30 AM	Complete Service Project
9:00 AM	Depart for Day Trip
	Lunch is provided

5:30 PM (approximately).....Return to Hotel

### Wednesday, June 18, 2025 - 8:30 AM

Call to Order

Devotion

Presentation of Junior Program to the Auxiliary

Installation of Junior Officers.....Mary Kappenman

National Auxiliary Executive Committeeman

Junior Contest Awards

Adjournment

Games & Activities

DISTRICT		V O T E S	B A L C T	B A L C T	B A L L O T
Alamance #1	67	12			
Albemarle #2	103	18			
Brushy Mtn. #3	132	22			
Alleghany/Ashe #4	39	7			
Peach Belt #5	60	10			
Roanoke/Chowan #7	50	9			
Southeastern #8	271	46			
Burke/Caldwell/Catawba#9	185	31			
Foothills #10	121	21			
Smoky Mtn. #11	132	22			
Durham/Orange #12	122	21			
Caswell/Rockingham #14	62	11			
Central Carolina #16	107	18			
Sandhills #20	250	42			
Sea Level/S Wayne #23	224	38			
Wake #24	455	76			
Tri-County/N Wayne #25	161	27			
Yadkin River #26	174	29			
Six County #28	156	26			
Gaston/Cleveland/Lincoln #29	204	34			
Guilford #30	158	27			
Johnston/N Harnett #34	113	19			
McDowell/Mt Mitchell/ Buncombe/Madison #36	160	27			
Mecklenburg #38	396	66			
Randolph/Montgomery/ Davidson #42	142	24			
Roanoke/Beaufort/Hyde/ N Pitt #44	150	25			

DISTRICT	MEMBERS	V O T E S	BALLOT	B A L L O T	BALLOT
Rutherford/Polk/Henderson/ Transylvania #47	110	19			
Piedmont #50	304	51			
Tidewater #52	290	49			
Union #54	130	22			
Watauga/Avery #57	55	10			
Totals	5083	859			
Simple Majority		430			
2/3 Majority		573			

### **COMMITTEES**

### **CREDENTIALS**

Alicia Pressley, Chairman Roger Southern Samual Copeland Jennifer Yankaitis-Hanner

Liaison Officers: Gray/Hamlett

### CONSTITUTION

Brenda Johnson, Chairman Mike Leonard Brandi West Jim Morrison

Ricky Stafford

Liaison Officers: Althoff/Greer

### **RESOLUTIONS**

Robert Gurganus, Chairman Gail Naillon Lindsey Duncan Nathan Warren

Eric Anderson

Liaison Officers: Schreiber/Locklear

### **ELECTIONS**

Debra Bennett, Chairman Connie Lindsay Mike Shue Nancy Moose

Liaison Officers: Gray/Althoff

#### **TELLERS**

### Committee One Committee Two

Renee Johnson, Chairman
Arnold Williams
Clarence Rogers
Rhonda Sears
Angela Morrow
Patricia Casey
Donna Hash
Leigh Huffman
Candi Pressley
Kristina Parks
Alaffia MacDonald

Liaison Officers: Greer/Hamlett

#### North Carolina Rural Letter Carriers' Association Concord, North Carolina June 16-18, 2025

### **Standing Rules**

Rule #1 The state convention program shall be the order of business for its meeting with certain orders of the day to be dispensed at specific times. However, to expedite the session proceeding or to accommodate guest speakers, the president may make changes for that session.

Rule #2 Before a delegate can make a motion or address the convention, the delegate must rise and approach the microphone and address the presiding officer by the title of "Mr./Madam President" stating that, I am (name), "delegate" from (district name). Upon recognition, the presiding officer will announce the delegate's name for authorization to speak. Time permitting, all members of the association may speak to an issue once the subject is brought before the assembly by a delegate. Only a delegate may make motions and object to unanimous consent.

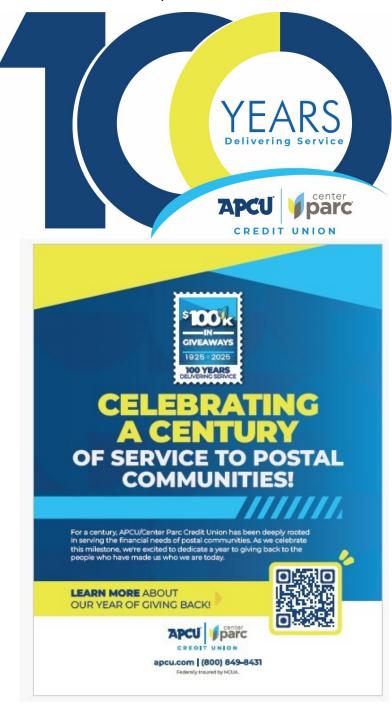
### **Debate**

- Rule #3 No delegate or member may speak more than twice to the same question.
- Rule #4 No delegate or member may speak longer than three (3) minutes on any subject and no longer than two (2) minutes on any amendment.
- Rule #5 The chair shall recognize, in turn, a delegate or member speaking in the affirmative and a delegate or member speaking in the negative so long as the debate continues.
- Rule #6 Total debate on any main motion and pending secondary motions, including amendments, shall not exceed a total of fifteen (15) minutes.

**\*Note:** Time limits of debate may be changed by a two-thirds vote of the delegates.

### **2025 North Carolina State Convention**

June 16 - 18, 2025 Great Wolf Lodge Concord, North Carolina



This program courtesy of the Atlanta Postal Credit Union