## Program

1904-2023

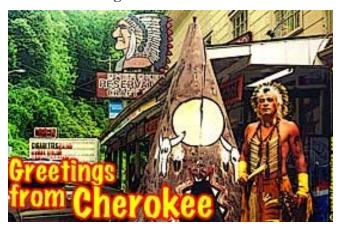


# 118th Annual State Convention

of the
North Carolina
Rural Letter Carriers'
Association
and the
97th Convention of
the Auxiliary

June 19 - 21, 2023 Harrah's Resort & Casino Cherokee, North Carolina

#### **Vintage Cherokee Postcards**





The Cherokee Indian Eagle Dance is recreated in the summer-long historical drama, "Unto These Hills".

This spectacular dance has been handed down through a thousand years of tribal ritual.



#### **ANNOUNCEMENTS**

RegistrationSunday 300 PM - 5:00 PM	
Monday & Tuesday 7:30 AM - 5:00 PM	
Wednesday 7:30 AM - 10:00 AM	
District Officer TrainingSunday 3:00 PM - 4:00 PM	
Ballroom	
Memorial ServiceSunday 7:00 PM	
Ballroom	
First Time Attendee BreakfastMonday 7:30 AM	
Joint SessionMonday 8:30 AM	
Ballroom	
LuncheonMonday 12:00 Noon	
Meet the CandidatesMonday 6:15 PM - 7:00 PM	
Ballroom	
TSP SeminarMonday 7:00 PM - 9:00 PM	
Ballroom	
Steward PresentationTuesday Afternoon	
Health ScreeningTuesday 8:30 AM -5:00 PM	
PAC Fund Raiser/DinnerTuesday 6:30 - 11:00 PM	
ACCICNIMENTS	

#### **ASSIGNMENTS**

All questions for Guest Speakers or Stewards must be submitted in writing. Index cards for questions are available at the Registration Desk. Please print clearly.

Registration.....Secretary-Treasurer Gray

#### **ASSIGNMENT LOCATIONS**

General Session	Ballroom
Auxiliary	Cherokee 111
Juniors	Cherokee 112

#### **MEALS**

First Time Attendee Breakfast Monday morning Lunch for all provided on Monday PAC Dinner on Tuesday evening

#### **NCRLCA OFFICERS**

Audrey Solomon, President  Elaine Althoff, Vice President  Vicki Gray, Secretary-Treasurer	Willow Spring Waynesville	
EXECUTIVE COMMITTEE	E	
R. Brian Hamlett		
Jay Schreiber		
Tracy Greer	Butler, IN	
DISTRICT REPRESENT	ATIVE	
Bethany Small	Southport	
ASSISTANT DISTRICT REPRES	<b>ENTATIVES</b>	
Jeff Essick	Winston/Salem	
Eddie Moss	• •	
Gail Naillon		
Kelly Kenny-Futch		
Ralph Fernandez		
Cliff Workman	Catawba, SC	
APPOINTED OFFICERS		
HISTORIAN~PHOTOGRAPHER  Spring Lake		
Debbie Bennett	Spring Lake	
Debbie Bennett	Spring Lake <b>E</b>	
Debbie Bennett	Spring Lake  EMilton	
Debbie Bennett	Spring Lake  EMilton	
Debbie Bennett	Spring Lake  EMiltonSnow Camp	
Debbie Bennett	Spring Lake  EMiltonSnow CampSpring Lake	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake  EMiltonSnow CampSpring Lake ITEEBrowns Summit	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake  EMiltonSnow CampSpring Lake ITEEBrowns Summit	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake EMiltonSnow CampSpring Lake ITEE .Browns SummitAlbertson	
Debbie Bennett	Spring Lake  ESnow CampSpring Lake ITEEBrowns SummitAlbertsonSpencer	
Debbie Bennett	Spring Lake  ESnow CampSpring Lake ITEEBrowns SummitAlbertsonSpencer	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake ESnow CampSpring Lake ITEEBrowns SummitAlbertsonSpencer ITIVESpring Lake ITEEBrowns SummitAlbertsonSpencer ITIVESpencer	
Debbie Bennett	Spring Lake ESnow CampSpring Lake ITEEBrowns SummitAlbertsonSpencer ITIVESpring Lake ITEEBrowns SummitAlbertsonSpencer ITIVESpencer	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake  ESnow CampSpring Lake ITEE .Browns SummitAlbertsonSpencer ITIVESpencer Spencer	
Debbie Bennett	Spring Lake  ESnow CampSpring Lake ITEESrowns SummitAlbertsonSpencerSpencerSpencerSpencerSpencerSumesvilleSalisburySulisburySulisbury	
AUTO-HOME INSURANC Carlton Crutchfield	Spring Lake ESnow CampSpring Lake ITEE .Browns SummitAlbertsonSpencer ITIVESalisburySalisburySouthport	
Debbie Bennett	Spring Lake ESnow CampSpring Lake ITEESpring Lake ITEEBrowns SummitAlbertsonSpencer ITIVESalisburySalisburySouthportSouthportRaleigh	

#### **NCRLCA AUXILIARY OFFICERS**

Roanoke Heath, President	Jamesville
Pam Farmer, Vice President	La Grange
Sue Kelly, Secretary-Treasurer	Linden
Deliah Johnson, Executive Committee	Newland
Linwood Smith, Executive Committee	Raleigh
Michelle Darden, Executive Committee	Southern Shores
Norma Williford, Chaplain	Newton Grove
L.E. White, Provident Guild	Elizabeth City
Sarah Stewart, Junior Sponsor	Stoneville

#### **JUNIOR OFFICERS**

Anakin Hamlett, President	Blanch
Lily Gray, Vice President	Spring Lake
Alison Holt, Secretary	Winston-Salem
Easton Smith, Chaplain	Raleigh

#### **SPECIAL GUESTS**

NRLCA National Officer
Shirley Baffa, Director of Steward Operations

NRLCA Auxiliary National Officer
Julie Houston, Vice President

USPS North Carolina District Manager Roselle Murrell

USPS Office of the Inspector General Matt Baldwin

USPS Postal Inspector Service Mark Heath & Kim Wilkens

Atlanta Postal Credit Union Aneka Battle & Dawn Butler

Aetna ~ Rural Carrier Health Benefit Plan Ali Sherill & Britt Pyritz

National General Insurance Marketplace Linda Foran

> TSP Specialist Arvella Collins



**Audrey Solomon** President NC RLCA

Roanoke Heath President NC RLCA Auxiliary



#### Monday, June 19, 2023 – 8:30 AM Joint Opening Session

Call to Order	Elaine Althoff
Advancement of Colors	
National Anthem	Doug Byrum
Pledge of Allegiance	Mike Shue
Invocation	Pamela Stanley
Greetings	Roanoke Heath, President. NC RLCA Auxiliary
Greetings	Anakin Hamlett, President NC RLCA Junior Auxiliary
Greetings	Aneka Battle APCU
Presentation of Gavel to Preside	ent Solomon
Presentation of NCRLCA Member of the YearCarl Kelly	
Presentation of Auxiliary Member of the YearSue Kelly	
AddressNor	Roselle Murrell th Carolina District Manager
Announcements	Elaine Althoff
Separation of Groups	

#### **Carriers' Program**

Welcome to Past Officers Welcome to Retired Carriers Welcome to RCAs/ARCs Welcome to Carriers First Co Welcome to Local Stewards Convention Committee Appoi	intmentsAudrey Solomon Is CommitteeRoger Southern
	Vice President Elaine Althoff Secretary-Treasurer Vicki Gray
Report of Executive Committee	eeJay Schreiber
Report of the Editor	Vicki Gray
Report of the Historian	Debbie Bennett
Safety	Brian Hamlett
First Nominations for State O	fficers
Legislative Report	Van Heath
PAC	Brenda Gibbs
Announcements of National D	DelegatesDebra Bennett
Announcements	Elaine Althoff
Monday Afternoor	ı Session – 1:30 PM
Call to Order	Audrey Solomon
Invocation	Pamela Stanley
SAC	Derek Harpe
Provident Guild	Mark McKendree
National General Insurance	Carlton Crutchfield
TSP Retirement Planning	Jay Schreiber/Arvella Collins
Address	Shirley Baffa
Announcements	Eleter Aller ff

#### **Monday Evening**

Meet the Candidates 6:15-7:00 PM TSP Seminar 7:00-9:00 PM

#### Tuesday, June 20, 2023 - 8:30 AM

Call to Order	Audrey Solomon
Invocation	Pamela Stanley
Give Kids the World	Julia Houston National Auxiliary Vice President
RCHBP	Tracy Greer/Ali Sherrill
Final Report of Credentia	als CommitteeRoger Southern
Report of Constitution C	committeeMitch Reece
Report of Resolutions (	CommitteeJudy Jones
Announcements	Elaine Althoff

#### Tuesday Afternoon - 1:30 PM

Call to Order	Audrey Solomon
Invocation	Pamela Stanley
Office of the Inspector General .	Matt Baldwin
USPS Postal Inspectors	Mark Heath, Kim Wilkins
Steward Presentation/ Q & A	Bethany Small
Announcements	Elaine Althoff

#### **Tuesday Evening**

PAC Meal & Fund Raiser 6:30 - 11:00 PM

#### Wednesday, June 21, 2023 - 8:30 AM

Call to Order	Audrey Solomon
Invocation	Pamela Stanley
	Shirley Baffa A Director of Steward Operations

**Unfinished Business** 

**New Business** 

Final Nominations and Election of State Officers

Installation of State Officers

**Retirement of Colors** 

**Closing Prayer** 

Adjournment

#### **2023 AUXILIARY PROGRAM**

## Monday, June 19, 2023 – 8:30 AM Joint Opening Session

#### Monday Morning – 10:30 AM

Call to Order  Devotion  Welcome  Response  Pledges and Creed  Song  Roll Call of Officers  Recognition of First Timers	Norma Williford Pam Farmer Deliah Johnson Carolyn Ward Taped
Retired Spouses and Widows Past State & National Officers	
Reports:	
President	Pam FarmerSue KellyExecutive BoardTBALE. White
Monday Afternoon – 1	:30 PM
Call to Order	
Devotion	
Address	
National Aux	kiliary Vice President
Safety,,	Michelle Darden
Reports:	D 0:
Junior Contest	Pam Harpe TBA Sue Kelly

#### **Tuesday, June 20, 2023**

#### FREE DAY

#### **Tuesday Evening**

PAC Meal & Fund Raiser 6:30-11:00 PM

### Wednesday, June 21, 2023 – 8:30 AM Call to Order......Roanoke Heath Devotion......Norma Williford Song......Taped Presentation of President's Project ......Julie Houston National Auxiliary Vice President Final Project Report.....Sue Kelly Final Constitution & By-Laws Report.....TBA Junior Program.....TBA Installation of Junior Officers.....Julie Houston National Auxiliary Vice President Junior Contest Awards......Peggy Simmons **Unfinished Business Election of National Delegates** Election of Officers......Susan Reavis Installation of Officers......Julie Houston National Auxiliary Vice President Adjournment

#### 2023 JUNIOR AUXILIARY PROGRAM

#### Sunday, June 18, 2023 – 7:00 PM Memorial Service

## Monday, June 19, 2023 – 8:30 AM Joint Opening Session

#### Monday Morning - 10:30 AM

Call to Order
Devotion
Welcome
Pledge of Allegiance
Junior Program
Service Project
Business Session
Reading of Minutes
Nomination and Election of Officers
Election of National Delegates
Lunch with your parents

#### Tuesday, June 20, 2023 - 8:30 AM

1:30 PM - 4:00 PM .......Games & Activities

8:30 AM	Complete Service Project
9:00 AM	Depart for Day Trip
Morning visit to 0	Oconaluftee Indian Village.
Picnic lunch at the Oconaluftee Island River Park.	
5:30 PM (approximately	)Return to Hotel

#### Wednesday, June 21, 2023 - 8:30 AM

Call to Order
Devotion
Presentation of Junior Program to the Auxiliary
Installation of Junior Officers.....Julie Houston
National Auxiliary Vice President
Junior Contest Awards
Adjournment
Games & Activities

DISTRICT	M E M B E R O	V O T E S	B A L C T	B A L C T	B A L L O T
Alamance #1	72	12			
Albemarle #2	90	15			
Brushy Mtn. #3	138	23			
Alleghany/Ashe #4	47	8			
Peach Belt #5	58	10			
Roanoke/Chowan #7	55	10			
Southeastern #8	276	46			
Burke/Caldwell/Catawba#9	182	31			
Foothills #10	131	22			
Smoky Mtn. #11	127	22			
Durham/Orange #12	112	19			
Caswell/Rockingham #14	70	12			
Central Carolina #16	118	20			
Sandhills #20	236	40			
Sea Level/S Wayne #23	234	39			
Wake #24	427	72			
Tri-County/N Wayne #25	151	26			
Yadkin River #26	185	31			
Six County #28	159	27			
Gaston/Cleveland/Lincoln #29	177	30			
Guilford #30	168	28			
Johnston/N Harnett #34	111	19			
McDowell/Mt Mitchell/ Buncombe/Madison #36	161	27			
Mecklenburg #38	348	58			
Randolph/Montgomery/ Davidson #42	171	29			
Roanoke/Beaufort/Hyde/ N Pitt #44	149	25			

DISTRICT	MEMBERS	V O T E S	BALLOT	BALLOT	BALLOT
Rutherford/Polk/Henderson/ Transylvania #47	110	19			
Piedmont #50	241	41			
Tidewater #52	330	55			
Union #54	122	21			
Watauga/Avery #57	62	11			
Totals	5018	848			
Simple Majority		425			
2/3 Majority		566			

#### **COMMITTEES**

#### **CREDENTIALS**

Roger Southern, Chairman Helen Woodard Ricky Stafford Steven Kim

Liaison Officers: Gray/Schreiber

#### CONSTITUTION

Mark McKendree, Chairman Joshua Rigefsky Brenda Johnson Mike Leonard

Angela Wilkinson

Liaison Officers: Althoff/Schreiber

#### RESOLUTIONS

Shari Schreiber, Chairman Marsha Rawls Robert Gurganus Gail Naillon

Lindsey Duncan

Liaison Officers: Hamlett/Greer

#### **ELECTIONS**

Debra Bennett, Chairman Connie Lindsay Walter Lovett Thomas Gary Hedden

Mike Shue

Liaison Officers: Gray/Solomon

#### **TELLERS**

Committee One Committee Two

Elissa Gonzales, Chairman

Mary Skarr

Josh Stowe

Mike Redden

Wanda Burwell

Leigh Huffman

Clarence Rogers

Arnold Williams

Angela Morrow

Liaison Officers: Greer/Hamlett

#### **North Carolina Rural Letter Carriers' Association**

Cherokee, North Carolina June 19-21, 2023

#### **Standing Rules**

Rule #1 The state convention program shall be the order of business for its meeting with certain orders of the day to be dispensed at specific times. However, to expedite the session proceeding or

to accommodate guest speakers, the president may make changes for that session.

Rule #2 Before a delegate can make a motion or address

the convention, the delegate must rise and approach the microphone and address the presiding officer by the title of "Mr./Madam President" stating that, I am (name), "delegate" from (district name). Upon recognition, the presiding officer will announce the delegate's name for authorization to speak. Time permitting, all members of the association may speak to an issue once the subject is brought before the assembly by a delegate. Only a delegate may make motions and object to unanimous consent.

#### **Debate**

Rule #3 No delegate or member may speak more than twice to the same question.

Rule #4 No delegate or member may speak longer than three (3) minutes on any subject and no longer than two (2) minutes on any

amendment.

Rule #5 The chair shall recognize, in turn, a delegate or member speaking in the affirmative and a delegate or member speaking in the negative so

long as the debate continues.

Rule #6 Total debate on any main motion and pending secondary motions, including amendments, shall

not exceed a total of fifteen (15) minutes.

\*Note: Time limits of debate may be changed by a twothirds vote of the delegates.



## **2023 North Carolina**State Convention



June 19 - 21, 2023 Harrah's Resort & Casino Cherokee, North Carolina



Printing of this program courtesy of the Atlanta Postal Credit Union