

# RESOLUTION

This Form is ONLY to be Utilized for the 2020 Year  
Any Member Resolution Submissions must be Received by the Appropriate State  
Secretary-Treasurer by July 1, 2020. Any Resolutions received after that date  
will be returned to the Member as "Time Expired for Submission".

NON-BINDING (Only for Negotiations with USPS and/or other applicable Agencies)

The following Resolution is hereby submitted for consideration and appropriate action.

## ISSUES

Check one:

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> AUTOMATION           | <input type="checkbox"/> MAILCOUNT      | <input type="checkbox"/> VEHICLE    |
| <input type="checkbox"/> BENEFITS             | <input type="checkbox"/> RELIEF DAY     | <input type="checkbox"/> WORK RULES |
| <input type="checkbox"/> EMA                  | <input type="checkbox"/> RETIREMENT     |                                     |
| <input type="checkbox"/> GRIEVANCE PROCEDURES | <input type="checkbox"/> SALARY         | <input type="checkbox"/> OTHER      |
| <input type="checkbox"/> LEAVE REPLACEMENTS   | <input type="checkbox"/> TIME STANDARDS |                                     |

The following procedures are suggested for effectively presenting Resolutions:

- 1) Place only one Resolution per sheet.
- 2) Print legible
- 3) Indicate the issue this resolution concerns (above).
- 4) Identify any Handbooks, Manuals, or Written Documents to be amended:  
By: (a) Name of Document \_\_\_\_\_

(b) Article \_\_\_\_\_ Section \_\_\_\_\_ Paragraph \_\_\_\_\_

- 5) Explanatory paragraphs should be headed as follows: (If spaces below are inadequate, use additional sheets with the appropriate heading).

### WHEREAS:

### BE IT RESOLVED:

### INTENT OF / REASON FOR CHANGE:

Print Name (Member) \_\_\_\_\_ State \_\_\_\_\_

Date: \_\_\_\_\_